

APPLICATION FOR MEMBERSHIP

Make checks payable to:

HARRISON SPORTSMAN'S CLUB

Mail: P.O. Box 548, Harrison MI 48625

Date: _____

☐ New ☐ Life DOB ____/____/____

Name: _____

Address: _____

City/ZIP _____

Phone: () _____

Email:

Your information is kept strictly confidential and will not be sold or shared. HSC will send periodic E-mails

Amount Enclosed: \$

Add us to your email:

Harrisonsportsmansclub@gmail.com

Temporary Membership Card

Name _____

Date	Amount
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Received by _____

Gate Combination

Conservation Pledge

**I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY TO DEFEND FROM
WASTE THE NATURAL RESOURCES
OF MY COUNTRY, ITS AIR, SOIL
AND MINERALS, ITS FORESTS,
WATERS AND WILDLIFE**

[illegible]

HARRISON SPORTSMAN'S CLUB

P.O. BOX 548

HARRISON, MI 48625

(989) 539-1825

3704 N. Harrison Avenue. Harrison MI

[illegible]

Visit Us on the Web at

www.harrisonsportsmansclub.com

Find Club Officers Club Calendar, Special Events, and more helpful information, online

[illegible]

Visit Us on Facebook:

Harrison Sportsmans Club



**JOIN TODAY
HARRISON
SPORTSMAN'S CLUB**



HOME | Harrison Sportsmans
www.harrisonsportsmansclub.com

The Harrison Sportsman's Club was founded in 1937 and is a family Club organized on a non-profit basis. When you join, your spouse and children up to age 18 also become members.

The Club facilities are located at 3704 N. Harrison Avenue, just north of the City of Harrison in Clare County. Take BR US 27 north out of Harrison to Cranberry Lake Road, turn west one mile to Harrison Avenue, then turn south ¼ mile. The club is located on the east side of Harrison Avenue.

Our General Meeting is the first Tuesday of each month at 7:00 p.m. Annual Meeting and Elections are 1st Tuesday of September. You will receive 30 minutes of volunteer time for each meeting you attend. We would like to urge you and your spouse to attend meetings and become involved in our Club activities. As a member you will receive a family membership card. You may Guests, you are responsible, they sign release. Effective September 1 2016, Membership dues are \$75 from September 1st thru August 31st. The combination is reset each September 1. You will receive a reminder by mail or email. **Annual dues may be reduced to \$50 by accumulating 12 hours of documented volunteer work on various projects throughout the year.**

During the winter and early spring indoor air rifle and Traditional & Compound Archery activities are held weekly. Outdoor archery activities also

meet weekly during the summer to shoot on our 27 station 3-D life-size course located on a forest trail. Scheduled events are open to the public. Multiple safety courses, including Hunter, Snowmobile, and ORV Safety are held each year by DNR certified instructors. In the two weeks prior to November 15th, the opening day of firearms deer season, the Club opens to the public for Sight-In-Days, to assist hunters in sighting in their rifles. Rifle matches, Air Rifle Bench Rest matches and Pistol shoots are also held at the Club on various weekends throughout the summer. These events and many others are held on our sheltered 25-50, 100 and handgun ranges. Trap shooting is held during spring, summer and fall on Sunday afternoons.

We are proud to support Toys for Tots, local VFW and American Legion Posts. We have donated to Harrison Schools for families in need with local gift cards at Thanksgiving and Christmas. The first Saturday in December the Club hosts an Annual Membership Christmas Party where all members are invited to attend with the club providing an entrée and members bring a dish to pass.

The Harrison Sportsman's Club was one of the founding MUCC Clubs. For 4 generations they were the foremost spokesman in the State on conservation and environmental issues, and wildlife and environmental legislation. We are an NRA affiliated club.

We are proud to sponsor Cub Scout Pack 364. We are members of the National Rifle Association. Our facilities host the Harrison-Leota Snowriders and County 4-H Clubs. We provide free a training site to the Clare County Sheriff's Department and other Law Enforcement agencies.

We provide the public youth archery education classes. We typically hold this for 2 months each winter. Our weekly Trap event is open to the public during the season. We host and support youth air rifle and smallbore shooting matches. Our junior rifle team is independently affiliated with NRA, CMP. They practice shooting and competing in the same style events as NCAA, and the Olympics under certified Coaches and staff. We have hosted NRA and CMP sanctioned matches. Our Junior Rifle Club has sent teams to State and National Championships.

We are a CMP affiliate.

As a community service we periodically offer certified classes such as Basic Pistol, MCRGO CPL class, Women on Target Clinics, and other events. These are open to public and members either free, or at a minimal cost.

Please use our Club web address.

www.harrisonsportsmansclub.com

Use the redesigned website for renewals, and to obtain current information on events and officers.

Follow us on Facebook

**HARRISON SPORTSMANS
CLUB**